

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information.)

Name of candidate, committee or corporation Judy Mae for Richfield City Council

Office sought or ballot question City Council Ward 3 District _____

Type of report: Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:

from 2-21-19 to 2-10-19

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

| | | | |
|-----------------------|--------------------|--------------------|----------------|
| CASH | \$ _____ | TOTAL CASH-ON HAND | \$ <u>1.95</u> |
| IN-KIND | + \$ _____ | | |
| TOTAL AMOUNT RECEIVED | = \$ <u>496.01</u> | | |

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|--------------------------------|---------|--------|
| <u>see attached for detail</u> | | |
| TOTAL | | |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|--------------|---------|-------------------------------|------------------------------------|
| | | | |
| TOTAL | | | |

I certify that this is a full and true statement.

Printed Name Judith Mae Telephone 612-386-2638 Signature _____ Date _____
 Address 7345 Bloomington Ave, Richfield MN Email (if available) judy4richfieldcitycouncil@gmail.com
55423

Report

Office

Name

For Office Use Only:

Expenses:

2-7-19 Office Depot 69.65

2-4-19 Lit Design \$200

2-9-19 Local Roots \$65

2-13-19 Costco 252.85

2-15-19 Seven Corners Printing \$848.00

2-15-19 web developer/manager \$1,000.00

total expenses \$2,435.80

Contributions:

Contributions up to, or equal to \$100: \$496.01